



DOUGLAS UCC
A JUST WORLD FOR ALL

Order of Service for Sunday, October 2, 2022

Seventeenth Sunday after Pentecost

Thank you for joining us today.

For Announcements, Birthdays, Anniversaries, and Prayer List, [visit this week's E-Pistle here](#), where you can also subscribe to receive it by email, if you like.

***- stand if you wish to, and are able.**

Congressional Responses in Bold

Prelude *Sheep May Safely Graze* (J. S. Bach, arranged by Egon Petri)
Robert Edwards
(Please use this time for quiet reflection and preparation for worship)

Welcome & Announcements

Lighting of Altar Candles & Ringing in the Hour

Let us recognize the light of the world within us and ring in the hour of worship.

Introit (please stand)

Love and Justice

Love and justice, peace and power, show us how to live each hour. Raise us up and set us free, show us how to live and be. Tell your neighbors, tell your friends, here's a place hope never ends. Love and Justice, Peace, and Power – God is with us in this hour. God is with us in this hour. God is with us in this hour. God is with us in this hour.

Call to Worship

Psalm 119

Reader: Chris Clark

One: Happy are those who walk in the law of God.

Many: Happy are those who keep God's decrees.

One: Happy are those who seek God with their whole heart.

Many: Happy are those who do no wrong, but walk in God's ways.

One: Happy are those who keep God's statutes.

Many: Happy are those whose eyes are fixed on God's commandments.

One: I will praise you with an upright heart, O God.

Many: I will observe your statutes forever. Amen.

***Opening Hymn,**

One Bread, One Body

(Green Gather Hymnal No.830)

(Find Music at the end of this program)

Unison Prayer

Rev. Mindi Welton-Mitchell

God of all nations, we give You thanks that we are all made in Your image, with such rich diversity. On this day, we are in solidarity with the faithful around the world. As we break bread together, we remember that we are still one body in You, even though we have different languages, cultures and traditions, different ways of worship, praying and praising. In solidarity, we drink the cup together of hope, of new life, knowing that Your will is for Your people to be one body. We are one body, but we are not the same—it is through the gift of diversity that we are able to be Your body. We thank You and praise You for making us all who we are, individually and collectively. Amen.

Assurance of Grace and Peace

One: Peace be with you.

Many: And also with you.

One: Let us offer one another a sign of Peace.

Passing the Peace *Let It Breathe On Me*

Let it breathe on me, let it breathe on me,

let the breath of the spirit breathe on me.

Let it breathe on me, let it breathe on me,

Let the breath of God now breathe on me.

Words of Integration & Guidance

by Rev. Nadia Bolz-Weber

Today's Gospel text about the mustard seed kind of feels like Jesus is scolding us for not having even the tiniest amount of faith. This understanding can easily contribute to us thinking that if we have the right amount and the right quality of faith then the hard things in life won't be hard and we will never doubt. So here is the time when I say that knowing a little Greek can be helpful, because instead of understanding Jesus' words as, "If you were to have the faith of a mustard seed ..." — implying that you don't have that faith now — a more accurate translation is "If you have the faith of a mustard seed, which you do ...you can move mountains." So here, Jesus isn't scolding the disciples for not having even the tiniest amount of faith — instead he's affirming that the disciples already have the faith to do what is expected of them. In essence, he seems to imply that they don't need more faith; all they need to realize that they already have faith and even if it's a small amount...that's totally enough. It's like Jesus is saying to us, "How much faith do you have?" and we're like, "I don't know Jesus, it's not very much, it's like this small," and Jesus is saying, "Good enough for me!" That's a different message entirely isn't it?

World Communion Sunday

The Words of Holy Scripture

One: A Reading of Scripture from Lamentations 3:21-26

One: Hear what the Spirit is saying to the Church.

Many: **Thanks be to God.**

The Gospel Lesson

One: The Holy Gospel according to Luke 17:5-10

Many: **Glory to you, O Christ.**

One: Hear what the Spirit is saying to the Church.

Many: **Praise to you, O Christ.**

Homily "Mustard Seed Faith" **Rev. Salvatore Sapienza**

Offering & Offertory

Strong in Faith

Jeff Spangler and Robert Edwards

Composer: Ed Bolduc

Joys & Concerns/Tibetan Prayer Bell

One: Thanks be to God!

Many: **Alleluia!**

One: O God,

Many: **Hear our prayer.**

***Doxology** *Give Thanks to the Lord*

Give thanks to the Lord for God is good and God's mercy shall endure.

For God alone has done marv'lous things, give thanks unto the Lord.

God made the earth and heaven with a strong and mighty hand.

God has moved us to sing, proclaim this song!

Give thanks unto our God.

***Celebration of Holy Communion**

One: God be with you.

Many: And also with you.

One: Lift up your hearts.

Many: We lift them up to God.

One: Let us give thanks to God.

Many: It is good to give God thanks & praise

***Creation's Praise** *Holy Holy Holy*

Holy holy holy, God of power and might.

Heaven and earth are full, are full of your glory.

Hosanna in the highest.

Blessed is the One who comes, who comes in God's name.

Hosanna in the highest.

(Please be seated)

Breaking of the Bread *This is the Body of Christ*

This is the body of Christ.

Broken that we may be whole:

This cup, as promised by God,

true to the word, cradles our Lord.

Food for the good of the soul.

Sharing of the Bread & Cup

(grape juice only on both sides of the aisle)

Receive the Bread of Life. **Amen.**

The Cup of Love, the Drink of Compassion. **Amen.**

One Bread, One Body 830

Refrain

One bread, one bod-y, one Lord of

all, one cup of bless - ing which we bless.

And we, though man-y, through-out the earth,

we are one bod - y in this one Lord.

Verses

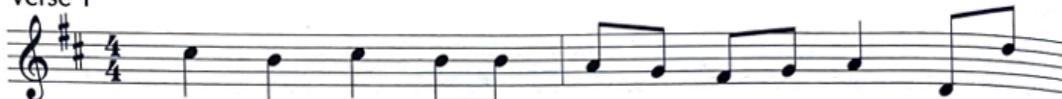
- | | | | | | |
|---------------|-----|---------|--------------|-----|--------|
| 1. Gen - tile | or | Jew, | ser - vant | or | free, |
| 2. Man - y | the | gifts, | man - y | the | works, |
| 3. Grain for | the | fields, | scat - tered | and | grown, |

wom - an	or	man	no	more.
one	in	the	Lord	of
gath - ered	to	one	for	all.

Text: I Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
 Tune: John Foley, SJ, b.1939
 ©1978, John B. Foley, SJ, and New Dawn Music

611 On Eagle's Wings

Verse 1



1. You who dwell in the shel-ter of the Lord, who a -



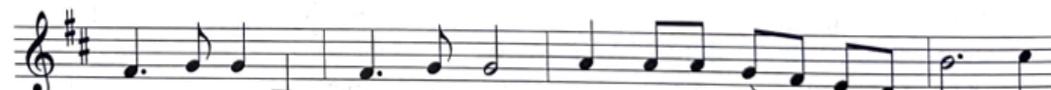
bide in his shad-ow for life, say to the Lord: "My



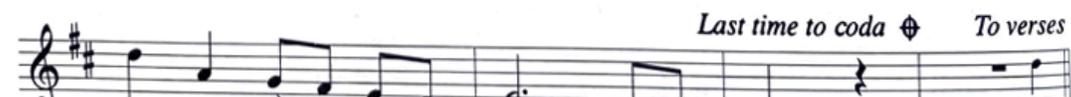
ref - uge, my rock in whom I trust!"

Refrain 


And he will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the sun, and



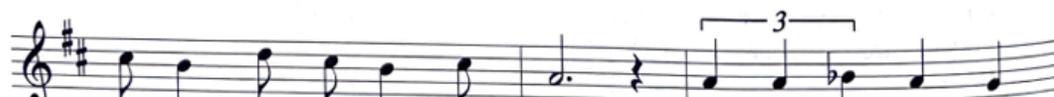
hold you in the palm of his hand. *Last time to coda*  *To verses*

2. The

Verse 2

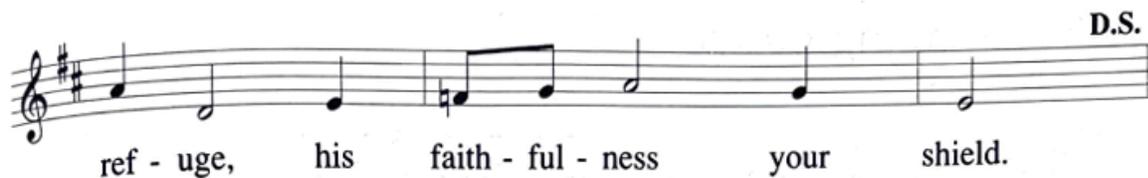


snare of the fowl-er will nev - er cap-ture you, and



fam-ine will bring you no fear: un - der his wings your

TRUST

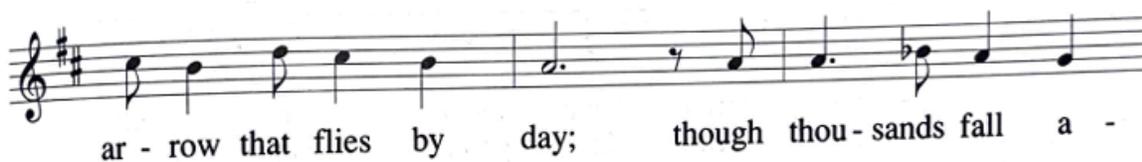


ref - uge, his faith - ful - ness your shield. **D.S.**

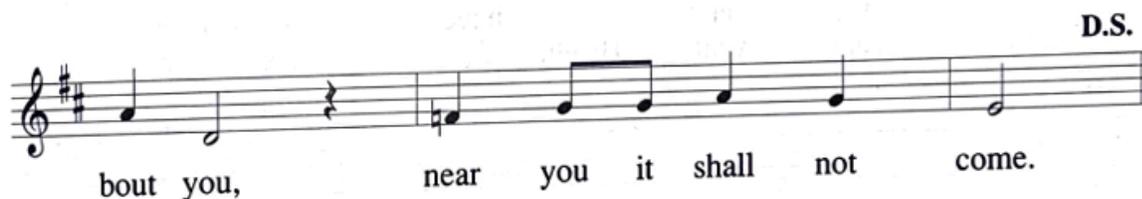
Verse 3



3. You need not fear the ter - ror of the night, nor the

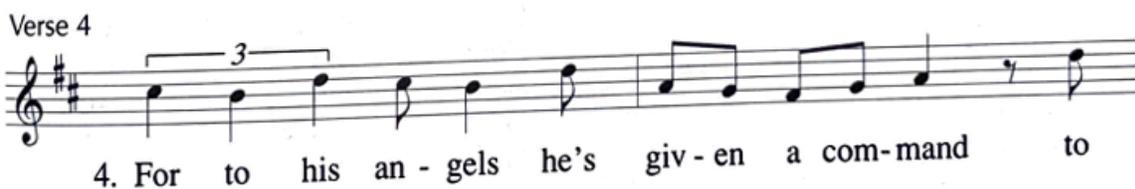


ar - row that flies by day; though thou - sands fall a -

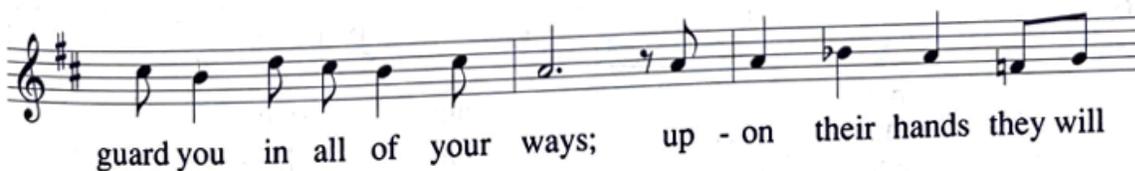


bout you, near you it shall not come. **D.S.**

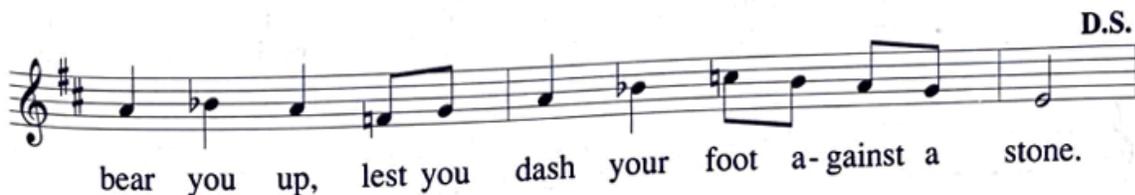
Verse 4



4. For to his an - gels he's giv - en a com - mand to

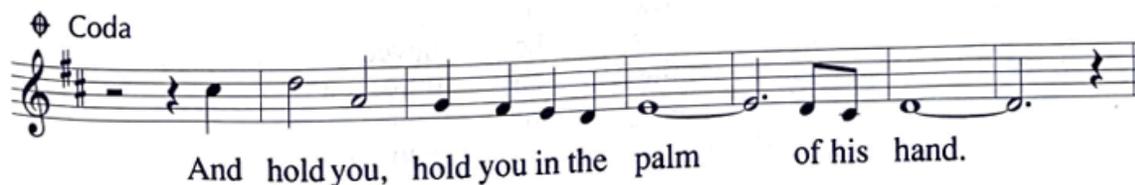


guard you in all of your ways; up - on their hands they will



bear you up, lest you dash your foot a - gainst a stone. **D.S.**

♠ Coda



And hold you, hold you in the palm of his hand.