



DOUGLAS UCC
A JUST WORLD FOR ALL

Order of Service for Sunday, February 6, 2022

**Fifth Sunday after Epiphany
A Surprising Catch**

Thank you for joining us today.

For Announcements, Birthdays, Anniversaries, and Prayer List, [visit this week's E-Pistle here](#), where you can also subscribe to receive it by email, if you like.

***- stand if you wish to, and are able.**

Congressional Responses in Bold

Prelude *Deep River* (African American Spiritual), Peter Black
(Please use this time for quiet reflection and preparation for worship)

Welcome & Announcements

Lighting of Altar Candles & Ringing in the Hour

Let us recognize the light of the world within us and ring in the hour of worship.

Introit *Arise, Shine*

Arise, shine for your light has come!

And the glory of our God has risen upon you like the sun!

Lift your eyes, look around, rejoice! Lift your eyes, look around, rejoice!

Call to Worship

Psalm 62

Reader: Robert Trenary

One: God alone is my rock and my salvation

Many: God is my fortress; I shall not be shaken.

One: On God rests my deliverance and my honor;

Many: My mighty rock, my refuge is in God.

One: Trust in God at all times, O people;

Many: Pour out your heart before God, who is a refuge for us.

One: Once God has spoken, that power belongs to God;

Many: And steadfast love belongs to you, O God.

One: For God alone my soul waits in silence.

Many: My hope is from God alone. Amen.

***Opening Hymn,**

Lord, When You Came to the Lakeshore

(Green Gather Hymnal No.696)

(Find Music at the end of this program)

Unison Prayer

Kierra Stuvland

Spirit of Abundance, God of Grace, Mother of Hope: On this Black History Month, we honor and remember the legacy of those who came before us – who not only paved the way but carried the bricks on broken backs that then built that road. We remember the songs, stories, and fiery hope of old men and little girls, granny midwives and marvelous musicians, great orators and leaders, entrepreneurs and innovators – those who are earth-tone brown, black as night, fair like the sands of Egypt. King and queens. Descendants of royalty. God, help us to value diversity beyond variety. Help us value diversity with a vision for a progressive future that acknowledges our strength together as well as the power, creativity, ideas, and part that we all bring when we are all welcome – to come to the table and taste and see the goodness of our God. Amen.

Assurance of Grace and Peace

One: Peace be with you.

Many: **And also with you.**

One: Let us offer one another a sign of Peace.

***Passing the Peace** *We Share a Hunger*

***We share a hunger: a hunger for justice in our world,
that all may find joy, all may find wholeness, all may find peace.***

***We share a hunger: a hunger to feel the light of Christ
shining through us, shining on all, bringing God's reign.***

Words of Integration & Guidance

Rev. Kari Nicewander, UCC Pastor

“I really don’t like fishing. My grandparents loved to fish, my dad loved to fish, and my sisters loved to fish, but always I found it ridiculously boring. So, the idea that I would give my life to following Jesus in order to learn how to be a fisher of men does not appeal to me at all. But when we emphasize the call to be a fisher of men, perhaps we are missing something critical in our scripture. Maybe Jesus did not intend for fishing to become our main metaphor for discipleship? Maybe Jesus only invited Simon and Andrew to be “fishers of men” because that’s who they already were – fishermen? If Simon and Andrew had been carpenters, would Jesus have invited them to be ‘fishers of men’ or might he have invited them to follow him and learn how to be ‘builders of the Kingdom of God?’ If they had been physicians, mightn’t Jesus have invited them to follow him and learn how to be ‘healers of people’s souls?’ Or if they had been weavers, mightn’t Jesus have invited them to follow him and learn how to ‘weave people into God’s community of love?’ Or if they had been mechanics, mightn’t he have invited them to follow him and learn how to ‘repair broken lives?’ In short, I think Jesus invited Simon and Andrew to follow him and join him in God’s work in a way that was fit for them! Now, if this is true, it suggests that Jesus calls us to follow him and join in God’s work in ways that fit who we are, too. We don’t have to become something or someone that we aren’t in order to follow him. Instead, Jesus frees us to bring the best of who we are to him and offer it up as we join him in God’s work in the world.”

A Surprising Catch

The Words of Holy Scripture

One: A Reading of Scripture from 1 Corinthians 15:1-11

One: Hear what the Spirit is saying to the Church.

Many: **Thanks be to God.**

The Gospel Lesson

One: The Holy Gospel according to Luke 5:1-11

Many: **Glory to you, O Christ.**

One: what the Spirit is saying to the Church.

Many: **Praise to you, O Christ.**

Homily "Come, Follow Me," Rev. Salvatore Sapienza

Offering & Offertory *"Follow Me"*
Jeff Spangler and Peter Black
Composer: Danielle Rose

Come, Follow Me

Joys & Concerns/Tibetan Prayer Bell

One: Thanks be to God!

Many: **Alleluia!**

One: O God,

Many: **Hear our prayer.**

***Doxology** *Praise God From Whom All Blessings Flow*

Praise God from whom all blessings flow.

Praise God all creatures here below.

Praise God for all that Love has done,

Creator, Christ and Spirit One.

Creator, Christ, and Spirit One.

***Celebration of Holy Communion**

One: God be with you.
Many: And also with you.
One: Lift up your hearts.
Many: We lift them up to God.
One: Let us give thanks to God.
Many: It is good to give God thanks & praise

***Creation's Praise** *Santo, Santo*

*Santo, Santo, Santo, mi corazon te adora!
Mi corazon te sabe decir; santo eres Dios.
Holy, Holy, Holy, my heart, my heart adores you.
My heart is glad to say the words: you are holy God.
(Please be seated)*

Sharing of the Bread & Cup

Receive the Bread of Life. **Amen.**
The Cup of Love, the Drink of Compassion. **Amen.**

Thy Will be Done

***The Lord's Prayer**

**Our Mother/Father, always and everywhere, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever.
Amen.**

***Hymn of Sending** *Two Fishermen*
(Green Gather Hymnal No.688)
(Find Music at the End of this Program)

***Benediction**

Postlude, *I Have Decided to Follow Jesus*, Peter Black

Have a great week! Keep up with the Douglas UCC community
and the work of our service groups here:

www.douglasucc.org

<https://www.youtube.com/douglasucc>

<https://www.facebook.com/douglasucc>

<https://www.instagram.com/douglasucc>

696 Lord, When You Came / Pescador de Hombres

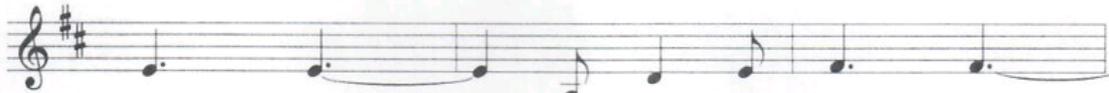
Verses



1. Lord,	when you came to the sea - shore
2. Lord,	you knew what my boat car - ried:
3. Lord,	have you need of my la - bor,
4. Lord,	send me where you would have me,
1. Tú	has ve - ni - do a la o - ri - lla,
2. Tú	sa - bes bien lo que ten - go,
3. Tú	ne - ce - si - tas mis ma - nos,
4. Tú	pes - ca - dor de o - tros, ma - res,



You weren't seek - ing	the wise or the
Nei - ther mon - ey	nor weap - ons for
Hands for ser - vice,	a heart made for
To a vil - lage,	or heart of the
<i>no has bus - ca - do</i>	<i>ni a sa - bios, ni a</i>
<i>en mi bar - ca</i>	<i>no hay o - ro ni es -</i>
<i>mi can - san - cio</i>	<i>que a o - tros des -</i>
<i>an - sia e - ter - na,</i>	<i>al - mas que es -</i>



wealth - y,	But on - ly ask - ing
fight - ing,	But nets for fish - ing,
lov - ing,	My arms for lift - ing
cit - y;	I will re - mem - ber
<i>ri - cos,</i>	<i>tan só - lo quie - res</i>
<i>pa - das,</i>	<i>tan só - lo re - des</i>
<i>can - se,</i>	<i>a - mor que quie - ra</i>
<i>pe - ran.</i>	<i>A - mi - go bue - no,</i>



that I might fol - low.
my dai - ly la - bor.
the poor and bro - ken?
that you are with me.
<i>que yo te si - ga.</i>
<i>y mi tra - ba - jo.</i>
<i>se - guir a - man - do.</i>
<i>que a - sí me lla - mas.</i>

DISCIPLESHIP

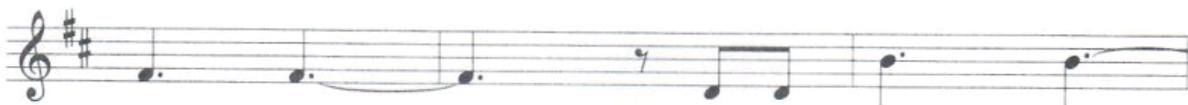
Refrain



O Lord, in my eyes you were gaz - ing,
Se - ñor me has mi - ra - do a los o - jos,



Kind-ly smil - ing, my name you were
son - ri - en - do has di - cho mi



say - ing; All I treas - ured,
nom - bre, en la a - re - na



I have left on the sand there; Close to
he de - ja - do mi bar - ca, jun - to a



you, I will find oth - er seas.
ti bus - ca - ré o - tro mar.

688 Two Fishermen



1. Two fish - er - men, who lived a - long The Sea of Gal - i -
 2. And as he walked a - long the shore 'Twas James and John he'd
 3. O Si - mon Pe - ter, An - drew, James And John be - lov - ed
 4. And you, good Chris - tians, one and all Who'd fol - low Je - sus'



lee, Stood by the shore to cast their nets In -
 find, And these two sons of Zeb - e - dee Would
 one, You heard Christ's call to speak good news Re -
 way, Come leave be - hind what keeps you bound To



to an age - less sea. Now Je - sus watched them
 leave their boats be - hind. Their work and all they
 vealed to God's own Son. Su - san - na, Mar - y,
 trap - pings of our day, And lis - ten as he



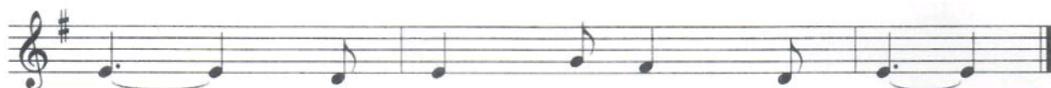
from a - far Then called them each by name; It
 held so dear They left be - side their nets. Their
 Mag - da - lene Who trav - eled with your Lord, You
 calls your name To come and fol - low near, For



changed their lives, these sim - ple men; They'd nev - er be the same.
 names they'd heard as Je - sus called; They came with - out re - gret.
 min - is - tered to him with joy For he is God a - dored.
 still he speaks in var - ied ways To those his call will hear.



Leave all things you have And come and fol - low



me, And come and fol - low me.