

846 One Is the Body

Refrain



One is the bod-y, one is the bread, one are the



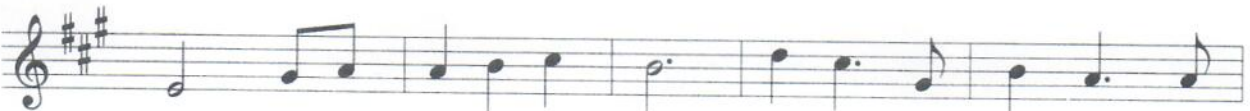
liv-ing, the un-born, the dead. One is the cup, one



blood in us flows, one is the breath of the star and the rose.



One is the Spir-it with Mak-er and Son, just as the



source and the riv-er are one; one are the stran-ger, my



foe and my friend. To this I will say, "A - men."

Verses



1. Gath - er, dis - ci - ples, your mas - ter to meet.
2. Now split the tim - ber, now turn the stone;
3. I am the hun - gry, you are the poor;



Learn to for - give from the bread that you eat;
look where you will, you are nev - er a - lone.
God is the stran - ger who waits at the door.

EUCCHARIST

treasure the earth in the cup that is
High as the heavens, deep in the
While any suffers, no one is

poured. Taste and see the goodness, the
flood, all things are charged with the
free. What - ever you do, then, you

love of the Lord.
presence of God.
do it to me.

D.C.

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
© 1993, GIA Publications, Inc.

733 We Are Many Parts

Refrain

The Refrain is written in 4/4 time with a key signature of one flat (Bb). It consists of six lines of music. The lyrics are: "We are man - y parts, we are all one bod - y, and the gifts we have we are giv - en to share. May the Spir - it of love make us one in - deed; one, the love that we share, one, our hope in de - spair, one, the cross that we bear." The third line of music features a triplet of eighth notes over the words "we are giv - en to share."

We are man - y parts, we are all one bod - y,
and the gifts we have we are giv - en to share.
May the Spir - it of love make us one in - deed;
one, the love that we share, one, our hope in de - spair,
one, the cross that we bear.

Verses

The Verses are written in 4/4 time with a key signature of one flat (Bb). They consist of three lines of music. The lyrics are: "1. God of all, we look to you, we would be your ser-vants true, let us be your love to all the world. 2. So my pain is pain for you, all is brought to - geth - er in the Lord. 3. All you seek - ers, great and small, seek the great - est gift of all; if you love, then you will know the Lord." The first line of music features a triplet of eighth notes over the words "we look to you, we would be your ser-vants true, let us be your love to all the world."

1. God of all, we look to you, we would be your
2. So my pain is pain for you, in your joy is
3. All you seek - ers, great and small, seek the great - est
ser-vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.

D.C.

The end of the Verses is written in 4/4 time with a key signature of one flat (Bb). It consists of one line of music. The lyrics are: "ser-vants true, let us be your love to all the world. my joy, too; all is brought to - geth - er in the Lord. gift of all; if you love, then you will know the Lord." The first line of music features a triplet of eighth notes over the words "ser-vants true, let us be your love to all the world."

ser-vants true, let us be your love to all the world.
my joy, too; all is brought to - geth - er in the Lord.
gift of all; if you love, then you will know the Lord.